

Friend City Council Meeting
Tuesday, December 2, 2025 7:00 PM

City Hall
235 Maple Street
Friend, NE 68359

Agenda

ROLL CALL

ANNOUNCEMENTS: Open Meetings Act

PLEDGE OF ALLEGIANCE

APPROVAL OF MEETING MINUTES

TREASURER'S REPORT

APPROVAL OF CLAIMS AND PAYROLL

APPROVAL OF HOSPITAL FINANCIAL REPORTS

MAYOR COMMENTS

PUBLIC COMMENTS:

COMMUNICATIONS

ORDINANCES & RESOLUTIONS

Approve Ordinance Number 2025-11 to Revise the Bond Ordinance for the Public Safety Building.

NEW BUSINESS

Discussion/Possible Action: Telecommunications License Agreement with Unite Private Networks, LLC to Bury Fiber Optic Cable on the East Side of State Street South of Highway 6 to Approximately 4th Street.

Discussion/Possible Action: Appoint Layton Dockweiler to the CRA to replace Brian Himmelberg.

Discussion/Possible Action: Approve Michelle Schiffern as the Assistant Librarian.

Discussion/Possible Action: EMF Post Prom Support

Discussion/Possible Action: To Cash in Certificates of Deposit and General ICS Account and to Move Other Funds from the Checking Account to Certificates of Deposit.

Discussion/Possible Action: Approve Payment of Internal Loan from Street Department to Street Bond Department for \$36,581.00.

Discussion/Possible Action: setting date and location for appreciation dinner

Discussion/Possible Action: Approve Resolution 2025-12 Certifying Authorized Employee(s) to Make Changes on the City Credit Card Account.

Discussion/Possible Action: Approve Annual NDOT Highway Maintenance Agreement and Certificate of Compliance.

DEPARTMENT REPORTS

Library Report

Speaker(s): Diane Odoski

Friend Community Healthcare Systems

Speaker(s): Jared Chaffin CEO

Building Inspector Report

Speaker(s): Mark Stutzman

Fire Department Report

Speaker(s): Stanley Krause or Brent Milton

Rescue Squad Report

Speaker(s): Kelly Paulsen

Police Report

Speaker(s): Saline County Sheriff Department

Pool Report

Speaker(s): Kristen Milton

Public Works Report

Speaker(s): Public Works

Clerks Report

Speaker(s): Heather L. Varney

ADJOURNMENT

The Mayor and the Board reserve the right to enter into Executive Session

The Council will review all items above and will take action as deemed appropriate